

FILED
GREENVILLE S.C.

VOL 1194 PAGE 239

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 11 11 52 AM '83
DONNIE J. STUBBSLEY
R.M.C.

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1. KNOW ALL MEN BY THESE PRESENTS that Robert D. Garrett and Terrance E. Lane, Grantor, in consideration of \$ 10.00, paid or to be paid by C & K Enterprises, Inc., hereinafter called the Grantee, does hereby grant and convey unto the said Grantee a right-of-way in and over my tract of land situate in the above State and County and deed to which is recorded in the RMC Office of said State and County at Book 1142, Page 189, said land being briefly described as: Property of Robert D. Garrett and Terrence E. Lane as shown on

a plat which is Exhibit A to this right-of-way, and is of record in the Office of the RMC for Greenville County in Plat Book 6-1 at Page 42. (Attached)
Said sewer right-of-way shall extend 12 1/2' on each side of the center line as same has been marked out on the ground*, and shall extend a total width of 40 feet during construction. The right-of-way is described as follows:

As shown on a plat designated as Exhibit A to this right-of-way, which plat is incorporated herein and made a part hereof as attached hereto, prepared by Dalton & Neves, Engineers, which plat is of record in the Office of the RMC for Greenville County in Plat Book 9X at Page 23. (Not Attached)
RMC

*for a total of 25 feet in width

The Grantor herein by these presents warrants that there are no liens, mortgages or other encumbrances to a clear title to these lands, except as follows: COMMUNITY BANK, GREENVILLE, SC,

which is recorded in the Office of the RMC for Greenville County, SC, in Mortgage Book _____ at Page _____, and that he/she is legally qualified and entitled to grant a right-of-way with respect to the lands described herein.

The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if any there be.

2. The right-of-way is to and does convey to the Grantee, its successors and assigns the following: The right and privilege of entering the

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AUG 11 1983 611
R.M.C.

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